Magical pendant: Holy rider (A) Greek inscription, lion (B)

CBd-Number CBd-1723

ID-Number DE-Hamburg-Skoluda_M122

Collection DE_Hamburg, Skoluda

Collection

Inventory M122

References Michel 2001, no. 109

Material bronze

Dimensions $61.4 \times 21.1 \times 9.3 \text{ mm}$ **Dating**5th-6th c. AD (Michel)

animal: horse; gesture, lying;

Iconographynimbus; rider, holy; weapon: spear; animal: lion; figure,

female

Divine Names & $\dot{I}\dot{\alpha}\omega$; $\Sigma\alpha\beta\alpha\dot{\omega}\theta$, variants;

Voces Μιχαήλ



Credits: From Michel 2001

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A: Nimbate rider on a rearing horse to right, in mantle, stabbing a woman lying on the ground with a spear held in his right hand. Inscription around, beginning above the tail of the horse: $\epsilon\theta\theta\theta\theta\nu\kappa\omega\nu\tau\alpha\rightarrow\epsilon<\tilde{\iota}\varsigma>\{\theta\theta\theta\}\theta<\epsilon\grave{o}\varsigma><\dot{o}>\nu<\iota>\kappa\check{\omega}\nu\ \tau\grave{\alpha}<\kappa\alpha\kappa\acute{\alpha}>.$ 'The sole God, who overcomes evil.'

B: Roaring lion to right. Above, inscription in six lines: ιαω|σαβα|νχαιλ|μιλιασ|ιχαηλ||ιμιχλ → voces including Ἰάω, variant of Σαβαώθ, Μιχαήλ?

Bibliography

Michel 2001 on CBd-1723

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